JUDGE ANGELA J. JOHNSON
FAMILY COURT DIVISION ONE
MOTION HOUR: **NOVEMBER 9TH, 2026**

**MOTION HOUR WILL BE CONDUCTED VIA ZOOM:**
**https://us02web.zoom.us/j/89342953952**
**MEETING ID: 893 4295 3952**
**FOR HEARING DATES CONTACT COURT'S SECRETARY *danielbobbitt@kycourts.net***
PROPOSED ACTION OF "SIGNED" OR "OBTAIN DATE" WILL NOT BE CALLED
**IF OBJECTING TO PROPOSED ACTION, PLEASE EMAIL AND FILE WRITTEN OBJECTIONS BY 9:15AM MONDAY MORNING**

| NUMERICAL LIST OF CASES | COUNSEL | PROPOSED ACTION |
|---|---|---|
| 15CI501949<br>AMUNRUD, RACHEL<br>V<br>AMUNRUD, JOEL | TROY DEMUTH<br><br>LOUIS WINNER<br>JAMES MURPHY - GAL | **TO BE CALLED** |
| 17CI500928<br>ALLEN, LA'CONDRA<br>V<br>ALLEN, MARCUS | STEPHEN TILLMAN<br><br>M. JASON LAWRENCE | **1. SEE SECRETARY FOR HEARING DATE – 30 MINS – MOTION FOR CONTEMPT & ATT. FEES.**<br>**2. TO BE SIGNED – MOTION TO ORDER PARTIES CHILD NOT BE LEFT ALONE, MOTION TO HAVE CHILD IS RES. IS UNABLE TO SUPERVISE, MOTION TO ENTER COMMON LAW JUDGMENT, MOTION FOR WAGE ASSIGNMENT, MOTION FOR RES. THERAPY, AND MOTION TO PAY SCHOOL EXPENSES & FEES** |
| 19CI500730<br>ALFAILI, SARAH<br>V<br>ABOMAASH, HUSSEIN | ZACH MEIHAUS<br><br>DENNIS BURKE | **SEE SECRETARY FOR HEARING DATE – 30 MINS** |
| 19CI502952<br>BAKER, FLORENCE<br>V<br>KUFFNER, RACHEL | KATIE BROPHY/BETY BROPHY<br>SANDRA HAMMOND<br>NICOLE COOK – GAL | **TO BE CALLED** |
| 19CI503202<br>ALLEY, AMANDA<br>V<br>LYVERS, JOSHUA | PRO SE<br><br>PRO SE | **TO BE CALLED** |
| 20CI500561<br>SCHMITT, JOHN<br>V<br>BLASZCZYK, EMILY | SCOTT KAREM<br>MATT REDDELL<br>JAMES MURPHY - GAL | **TO BE CALLED** |

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| 21CI501131<br>BARBER, GEORGE<br>V<br>BARBER, SHALETHA | PRO SE<br><br>PRO SE | **SEE SECRETARY FOR HEARING DATE – 30 MINS** |
| 22CI500326<br>BOOTH, DANIELLE<br>V<br>BOOTH, WILLIAM | SU H. KANG<br><br>LOUIS WINNER | **SEE SECRETARY FOR HEARING DATE – HALF DAY** |
| 23CI502442<br>BOWIE, TYOKIA<br>V<br>BOWIE, DARIUS | PASHENS FITZPATRICK<br>BRYAN GOWIN | **TO BE SIGNED – BOTH MOTIONS** |
| 23CI503353<br>BARBER, GARY<br>V<br>BARBER, SHAWNTAE | WILLIAM KOHLER<br><br>BRYAN GOWIN<br>JAMES MURPHY | **PASS TO HEARING DATE: 2/4/27 @ 1:00PM** |
| 24CI501197<br>WASHINGTON, JENNIFER<br>V<br>WASHINGTON, DENNIS | PRO SE<br><br>JAMES DUNN | **TO BE CALLED** |
| 25CI500155<br>BOWMAN SR., JOEL<br>V<br>BOWMAN, NANNETTE | LINCOLN CARR<br><br>PRO SE | **TO BE SIGNED** |
| 25CI500804<br>PAYNE, ELIZA<br>V<br>PAYNE, WILLIAM | PRO SE<br><br>PRO SE | **TO BE CALLED** |
| 25CI501955<br>MACINNES, SUSAN<br>V<br>MACINNES, RICHARD | PRO SE<br><br>PRO SE | **TO BE SIGNED** |

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| 25CI502487<br>SMITH, ALBERTA<br>V<br>SMITH, DENNIS | JASON BOWMAN<br><br>R. GARY LOWEN | **TO BE SINGED UNLESS OBJECTIONS** |
| 26CI500157<br>RIGGS, LISA<br>V<br>RIGGS, KYLE | MACAULEY CAMPBELL/COURTNEY KELLNER<br>JULIE JOHNSON | **TO BE CALLED** |
| 26CI500489<br>COOK, EMILY<br>V<br>COOK, PETER | MASON TRENAMAN<br><br>GRANT HELMAN<br>QDRO ATT: CHARLES MEERS | **TO BE SIGNED UNLESS OBJECTIONS** |
| 26CI501060<br>COMSTOCK, KEVIN<br>V<br>LEE, JEANETTE | CONNIE EYLE<br><br>THOMAS DENBOW | **TO BE SIGNED** |
| 23J500021<br>23J500022<br>25J500257<br>BARNES, ASCHILEE<br>V<br>JOHNSON-BACHELOR, BRUCE | PRO SE<br><br>PRO SE | **TO BE CALLED** |
| 26AD500296<br>26AD500297<br>IN RE: B.P.S.C.<br>IN RE: E.A.S.C. | COURTNEY FREEMAN | **TO BE SIGNED - CASE SHALL BE HEARD IN ANOTHER DIVISION** |

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| 26CI501483<br>SPARKS, KEENAN<br>V<br>SPARKS, JULIA | KRSNA TIBBS<br><br>THOMAS BANKS II | **TO BE CALLED** |
| 26CI502039<br>KETRING (DOTT), KATRINA<br>V<br>DOTT, DAVID | PRO SE<br><br>PRO SE | **SECRETARY TO CONTACT PARTIES WITH PRE-RULING ON MONDAY** |
| 26CI502322<br>CONATY, JAMES<br>V<br>CONATY, JESSIE | J. BART MCMAHON<br><br>PRO SE | **TO BE CALLED** |
| 26CI502447<br>CROFT, SARAH<br>V<br>BOLTON, BRAYDON | CHRIS PRYCE<br><br>HAROLD STORMENT | **TO BE SIGNED UNLESS OBJECTIONS** |
| 26CI502645<br>RIOS BROWN, MARGIE<br>V<br>BROWN, VERNELL | JULIE ANN O'BRYAN<br><br>PRO SE | **TO BE SIGNED** |